



Michael Welch
Mayor
Josh Jones
Mayor Pro-Tem

TOWN OF OLANTA
POST OFFICE BOX 396
OLANTA, SOUTH CAROLINA 29114
Phone 843.396.4301 Fax 843.396.4414

Levi Mims
Leighann Beard
Council Members

TOWN OF OLANTA
REGULAR TOWN COUNCIL MEETING
Thursday March 5, 2026- 6:30 P.M.
THE RAINES CENTER
215 MAIN STREET, OLANTA, S.C.

- I. CALL TO ORDER**
 - II. INVOCATION**
 - III. PLEDGE OF ALLEGIANCE**
 - IV. ADOPTION OF THE AGENDA FOR THE 3/5/2026 COUNCIL MEETING**
 - V. APPROVAL OF MINUTES FOR THE 2/5/2026 COUNCIL MEETING**
 - VI. SPECIAL RECOGNITION: YARD OF THE MONTH**
 - VII. OLD BUSINESS**
 - A. SCIP GRANT A-23-C154 WATER EXPANSION UPDATE-Update**
 - B. SRF GRANT 210006-05 LEAD/COPPER/ASBESTOS LINE REPLACEMENT/WATER TANK REHAB**
 - C. GROCERY STORE UPDATE**
 - D. WATER AUTHORITY UPDATE**
 - VIII. NEW BUSINESS**
 - A. FLOOD PREVENTION ORDINANCE (FIRST READING)**
 - B. VACANT COUNCIL SEAT**
 - C. FOLDING MACHINE FOR WATER BILLS**
 - D. FY 2027 BUDGET DISCUSSION**
 - a. IT DISCUSSION**
 - b. ELECTIONS**
 - c. LAWTRAK REPLACEMENT**
 - d. CAR CAMERAS**
 - E. 2027 WATER AND SEWER RATE DISCUSSION**
 - F. 2027 WASTE MANAGEMENT RATE DISCUSSION**
 - G. MAYORS FINANCIAL REPORT**
 - H. REPORTS FROM COUNCIL**
 - 1. WATER & SEWER REPORT**
 - 2. GRANTS & ECONOMIC DEVELOPMENT REPORT-Marsha Jordan**
 - 3. PUBLIC SAFETY-Police Chief Robert Barfield**
 - 4. EVENTS REPORT**
 - a. Gator Festival 2026-Meeting Updates**
 - b. Main Street: Thursday Night Live 2026 Events Sponsorship Forms Available**
 - IX. PUBLIC COMMENT**
- ADJOURN**