



Michael Welch  
Mayor  
Levi Mims  
Mayor Pro-Tem

**TOWN OF OLANTA**  
**POST OFFICE BOX 396**  
**OLANTA, SOUTH CAROLINA 29114**  
*Phone 843.396.4301 Fax 843.396.4414*

Marsha Jordan  
Leighann Beard  
Josh Jones  
Council Members

**TOWN OF OLANTA**  
**REGULAR TOWN COUNCIL MEETING**  
**Thursday, June 6, 2024- 6:30 P.M.**  
**TOWN OF OLANTA TOWN HALL**  
**103 PARK AVENUE, OLANTA, S.C.**

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPTION OF THE AGENDA FOR THE 06/06/2024 COUNCIL MEETING
- V. APPROVAL OF MINUTES FOR THE 05/02/2024 COUNCIL MEETING
- VI. SPECIAL RECOGNITION: YARD OF THE MONTH
- VII. OLD BUSINESS
  - A. SRF GRANT 210006-04 LEAD/COPPER LINE INVENTORY-Bid Openings 6/4/2024
  - B. SCIP GRANT A-23-C154 WATER EXPANSION UPDATE-SCDOT Permits
  - C. COMMUNITY CENTER UPDATE-Power and Sewer Tap
  - D. USDA GRANT FOR SEWER JETTER-Delivery Set for July
  - E. CDBG GRANT-Gathering Spot Asbestos Testing
  - F. OLD LIBRARY-No Sale/New Offer
- VIII. NEW BUSINESS
  - A. RULES AND REGULATIONS COMMITTEE FOR THE COMMUNITY CENTER-Marsha Jordan
  - B. FISCAL YEAR 2025 BUDGET-SECOND VOTE
  - C. ADDITION OF NEW PART TIME EMPLOYEE TO WORK WITH GREG ALEXANDER
  - D. 5 YEAR CONTRACT EXTENTION WITH LAKE CITY-Copy Back?
  - E. MAYORS FINANCIAL REPORT
  - F. REPORTS FROM COUNCIL
    - 1. WATER & SEWER REPORT
    - 2. PUBLIC SAFETY-Police Chief Robert Barfield
    - 3. GRANTS & ECONOMIC DEVELOPMENT REPORT
    - 4. EVENTS REPORT
      - a. Events Planning Next Meeting For Gator Festival Planning—6/?/2024
      - b. Main Street: Thursday Night Live June 27, 2024 at 6:00pm
- IX. PUBLIC COMMENT

ADJOURN