

Michael Welch Mayor Josh Jones Mayor Pro-Tem TOWN OF OLANTA POST OFFICE BOX 396 OLANTA, SOUTH CAROLINA 29114 Phone 843.396.4301 Fax 843.396.4414

TOWN OF OLANTA REGULAR TOWN COUNCIL MEETING Thursday, February 6, 2025- 6:30 P.M. *THE RAINES CENTER* 215 MAIN STREET, OLANTA, S.C.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPTION OF THE AGENDA FOR THE 02/06/2025 COUNCIL MEETING
- V. APPROVAL OF MINUTES FOR THE 01/02/2025 COUNCIL MEETING
- VI. SPECIAL RECOGNITION: YARD OF THE MONTH
- VII. OLD BUSINESS
 - A. SRF GRANT 210006-04 LEAD/COPPER LINE INVENTORY-Update
 - B. SCIIP GRANT A-23-C154 WATER EXPANSION UPDATE-Update
 - C. CDBG GRANT-Gilbert Construction Began Work
 - D. COMMUNITY CENTER UPDATE-Sign Being Created-Cost \$1720.02
 - E. OLD TOWN HALL- Update
 - F. OLD LIBRARY- Quotes to Repair Roof Marsha Jordan
- VIII. NEW BUSINESS
 - A. FLORENCE COUNTY WATER AUTHORITY CREATION
 - B. FLORENCE COUNTY SHERIFF'S OFFICE ACQUISITION OF TOWN POLICING DUTIES
 - C. TAXABLE INCOME DISCUSSION Marsha Jordan
 - D. TAX MAP NUMBER 04520-03-081-Convey to Elaine Kirby at Time of Closing
 - E. GROCERY STORE
 - F. INTERNAL CONTROLS AND POLICIES Meeting Reschedule
 - G. MAYORS FINANCIAL REPORT
 - H. REPORTS FROM COUNCIL
 - 1. WATER & SEWER REPORT
 - 2. GRANTS & ECONOMIC DEVELOPMENT REPORT-Marsha Jordan
 - 3. PUBLIC SAFETY-Police Chief Robert Barfield
 - 4. EVENTS REPORT
 - a. Events Planning Next Meetings for Gator Festival 2025
 - b. Main Street: Thursday Night Live 2025 Events
 - i. April 24 Jim Quick and Coastline
 - ii. May 29 Pink Slips Band.
 - iii. June 26 Julio and the Saltines
 - iv. August 28 The Catalinas
 - v. September 25 The Olanta Band
 - vi. October 23 Chocolate Chip and Company

IX. PUBLIC COMMENT

ADJOURN

Marsha Jordan Leighann Beard Levi Mims *Council Members*