



AGENDA - TOWN OF OLANTA  
REGULAR TOWN COUNCIL MEETING  
TUESDAY, FEBRUARY 7<sup>TH</sup>, 2017 at 6:30 PM  
*DR. JOHN M. THOMASON LIBRARY* MEETING ROOM  
404 EAST HAMPTON STREET  
OLANTA, SOUTH CAROLINA

- I. CALL TO ORDER
- II. PRAYER
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF THE AGENDA AS PRESENTED FOR THE 2/7/2017 MEETING
- V. APPROVAL OF THE MINUTES for the 1/3/2017 MEETING
- VI. SPECIAL RECOGNITION: YARD OF THE MONTH WINNER
- VII. OLD BUSINESS
- VIII. NEW BUSINESS & REPORTS TO COUNCIL
  1. MAYOR'S FINANCIAL REPORT: MAYOR MARY HUGGINS
    - a. MONTHLY FUNDS AVAILABLE REPORT
    - b. INCOME & EXPENSE REPORT
  2. WATER & SEWER REPORT: COUNCIL MEMBER LEVI MIMS
  3. PUBLIC SAFETY & RECREATION REPORT: MAYOR PRO-TEM JACK HYMAN
  4. ECONOMIC DEVELOPMENT & GRANTS REPORT: COUNCIL MEMBER RACHEL H. CAMPBELL
  5. EVENTS REPORT: COUNCIL MEMBER MITCHELL L. SIMS
- IX. PUBLIC COMMENT
- X. ADJOURN