



**AGENDA - TOWN OF OLANTA
REGULAR TOWN COUNCIL MEETING
TUESDAY, JANUARY 3, 2017 – 6:30 P.M.
DR. JOHN M. THOMASON LIBRARY MEETING ROOM
404 EAST HAMPTON STREET OLANTA, SOUTH CAROLINA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- IV. APPROVAL OF THE AGENDA AS PRESENTED FOR THE 1/3/2017 MEETING**
- V. APPROVAL OF THE MINUTES for the 12/6/2016 MEETING**
- VI. SPECIAL RECOGNITION: YARD OF THE MONTH WINNER**
- VII. OLD BUSINESS**
- VIII. REPORTS TO COUNCIL**
 - A. APPOINTMENT OF TOWN ATTORNEY, VOTE FOR MAYOR PRO-TEM, AND DELEGATION OF COUNCIL MEMBER DUTIES: MAYOR MARY HUGGINS**
 - B. MAYOR'S FINANCIAL REPORT: MAYOR MARY HUGGINS**
 - C. WATER & SEWER REPORT: COUNCILMAN LEVI MIMS**
 - D. PUBLIC SAFETY & RECREATION REPORT: MAYOR PRO-TEM JACK HYMAN**
 - E. ECONOMIC DEVELOPMENT & GRANTS REPORT: COUNCIL MEMBER RACHEL H. CAMPBELL**
 - F. EVENTS REPORT: COUNCILMAN MITCHELL L. SIMS**
- IX. PUBLIC COMMENT**
- X. ADJOURN**