



**AGENDA - TOWN OF OLANTA
REGULAR TOWN COUNCIL MEETING
TUESDAY, DECEMBER 6TH, 2016 – 6:30 P.M.
DR. JOHN M. THOMASON LIBRARY MEETING ROOM
404 EAST HAMPTON STREET OLANTA, SOUTH CAROLINA**

- I. CALL TO ORDER**
- II. INVOCATION**
- III. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- IV. APPROVAL OF THE AGENDA AS PRESENTED FOR THE 12/6/2016 MEETING**
- V. APPROVAL OF THE MINUTES for the 11/1/2016 MEETING**
- VI. SPECIAL RECOGNITION: 1ST QUARTER CITIZENSHIP AWARDS (From Olanta Elementary School)**
- VII. SPECIAL RECOGNITION: YARD OF THE MONTH WINNER**
- VIII. OLD BUSINESS**
- IX. REPORTS TO COUNCIL**
 - A. MAYOR'S FINANCIAL REPORT: MAYOR PRO-TEM JACK HYMAN**
 - B. WATER & SEWER REPORT: COUNCILMAN LEVI MIMS**
 - C. PUBLIC SAFETY & RECREATION REPORT: MAYOR PRO-TEM JACK HYMAN**
 - D. ECONOMIC DEVELOPMENT & GRANTS REPORT: COUNCIL MEMBER RACHEL H. CAMPBELL**
 - E. EVENTS REPORT: COUNCILMAN MITCHELL L. SIMS**
- X. PUBLIC COMMENT**
- XI. ADJOURN**