



AGENDA – TOWN OF OLANTA REGULAR TOWN COUNCIL MEETING
TUESDAY, NOVEMBER 1ST, 2016 – 6:30 P.M.
DR. JOHN M. THOMASON LIBRARY MEETING ROOM
404 EAST HAMPTON STREET OLANTA, SOUTH CAROLINA

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG
- IV. APPROVAL OF THE AGENDA AS PRESENTED FOR THE 11/1/2016 MEETING
- V. APPROVAL OF THE MINUTES for the 10/4/2016 MEETING
- VI. OLD BUSINESS
- VII. REPORTS TO COUNCIL
 - A. MAYOR’ S FINANCIAL REPORT: MAYOR MARY M. HUGGINS
 - B. WATER & SEWER REPORT: COUNCILMAN LEVI MIMS
 - C. PUBLIC SAFETY & RECREATION REPORT: MAYOR PRO-TEM JACK HYMAN
 - D. ECONOMIC DEVELOPMENT & GRANTS REPORT: COUNCIL MEMBER RACHEL H. CAMPBELL
 - E. EVENTS REPORT: COUNCILMAN MITCHELL L. SIMS
- VIII. PUBLIC COMMENT
- IX. ADJOURN